

## Palo Verde High School 2018-2019 Athletic Participation Data

Each school that offers competitive athletics shall, at the end of the school year, post on its school web site, or on the district web site if the school does not have a web site, the following information: (*Education Code 221.9*)

1. The total enrollment of the school, classified by gender

Male=409

Female=383

**Total=792**

2. The number of students enrolled at the school who participate in competitive athletics, classified by gender

Male=214

Female=214

**Total=428**

3. The number of boys' and girls' teams, classified by sport and by competition level

9 Boys' Sports / 13 Competition Levels	9 Girls' Sports / 14 Competition Level
Football / (JV & Varsity)	Volleyball / (JV & Varsity)
Cross Country / (Varsity)	Cross Country / (Varsity)
Basketball / (JV & Varsity)	Golf / (Varsity)
Soccer / (JV & Varsity)	Basketball / (JV & Varsity)
Wrestling / (Varsity)	Soccer / (JV & Varsity)
Baseball / (JV & Varsity)	Softball / (JV & Varsity)
Golf / (Varsity)	Track / (Varsity)
Track / (Varsity)	Swim / (Varsity)
Swim / (Varsity)	Sideline Cheer / (JV & Varsity)

**PLEASE SUBMIT PARTICIPATION CENSUS TO CIF BY APRIL 1, 2019. THANK YOU.**

More Information: [www.cifstate.org/coaches-admin/census](http://www.cifstate.org/coaches-admin/census)

SCHOOL NAME: Palo Verde High School

CITY: Blythe

CIF SECTION San Diego

Please indicate whether your school is PUBLIC  PUBLIC/CHARTER \_\_\_\_\_ NON-PUBLIC \_\_\_\_\_

Athletic Director Name Genevieve Hann Athletics E-mail Address genevieve.hann@pvusd.us

Principal Name Rachel Angel Principal E-mail Address rangel@pvusd.us

Superintendent Name Dr. Charles Bush Superintendent E-mail Address \_\_\_\_\_

TOTAL STUDENT ENROLLMENT: BOYS 409 GIRLS 383

**INSTRUCTIONS:**

1. Please provide figures for the total number of coaches across all levels in your entire athletic program. Example, if an individual coaches football in the fall and softball in the spring, please count him/her as two coaches. Additionally, please separate your coaches into on-campus and off-campus.
2. "Boy Participants" and "Girl Participants" should be calculated based upon the maximum number of individuals who participated in the sport for any length of time during the 2018-19 school year.
3. "Boy Participants" and "Girl Participants" are representative of interscholastic athletics (NOT intramural or club.) **Count a student for every sport in which he/she participates.**
4. Please provide figures for any of the listed sports offered by your high school, regardless of whether it is sanctioned by the CIF.
5. If your high school includes only 10th through 12th grades, but 9th grade students participate on your high school's teams, please include their number in the participation figures.

**ALL MALE COACHES (Head, Asst, Varsity, JV, Frosh) ALL FEMALE COACHES (Head, Asst, Varsity, JV, Frosh)**

Total number of on-campus PAID Coaches 6 Total number of on-campus PAID Coaches 2

Total number of on-campus UNPAID Coaches 2 Total number of on-campus UNPAID Coaches 0

Total number of off-campus PAID Coaches 14 Total number of off-campus PAID Coaches 6

Total number of off-campus UNPAID Coaches 25 Total number off-campus UNPAID Coaches 4

Total number of Male Coaches Employed 48 Total number of Female Coaches Employed 12

Total number of MALE Head Coaches coaching FEMALE athletic teams 10

Total number of FEMALE Head Coaches coaching MALE athletic teams 1

Athletic Director is Male \_\_\_\_\_ Female

Athletic Director Position is Full-time \_\_\_\_\_ Part Time

Do you have an Assistant Athletic Director Position (how many): NO

Number of Release Periods for Athletic Director: N/A 0 1 2 3 4 5 6

Years as High School Athletic Director: First Year  2-4 years \_\_\_\_\_ 5-9 years \_\_\_\_\_ 10 or more \_\_\_\_\_

Do you have an athletic trainer on staff (hours per week)? 0-10 hrs 11-20 hrs 21-30 hrs 31-40 hrs

Is your athletic trainer ATC Certified? Yes \_\_\_\_\_ No  Don't Know \_\_\_\_\_ N/A \_\_\_\_\_

Does your school have an AED on Campus? Yes  No \_\_\_\_\_ Don't Know \_\_\_\_\_

First Day of School (m/d/y) 08/13/2018 Last Day of School 06/07/2019 Graduation Date 06/07/2019

SPORTS	Boy Participants	Girl Participants	Number of boy's teams (Fr./So./JV/Varsity)	Number of girl's teams (Fr./So./JV/Varsity)
Badminton	0	0	0	0
Baseball	31	0	2	0
Basketball	22	19	2	2
Cross Country	9	10	1	1
Field Hockey	0	0	0	0
Football – 11 player	58	1	2	0
Football – 8 player	0	0	0	0
Golf	11	9	1	1
Gymnastics	0	0	0	0
Lacrosse	0	0	0	0
Skiing - Alpine	0	0	0	0
Skiing - Cross Ctry	0	0	0	0
Snowboarding	0	0	0	0
Soccer	32	31	2	2
Softball	0	24	0	2
Swimming & Diving	17	21	1	1
Tennis	0	0	0	0
Track & Field	24	28	1	1
Volleyball	0	26	0	2
Water Polo	0	0	0	0
Wrestling	8	1	1	0
Archery*	0	0	0	0
Bowling*	0	0	0	0
Cheer- Traditional Competitive	0	0	0	0
Cheer- Competitive Sport	0	0	0	0
Cheer- Sideline*	2	44	0	2
Crew*	0	0	0	0
Decathlon*	0	0	0	0
Equestrian*	0	0	0	0
Fencing*	0	0	0	0
Figure Skating*	0	0	0	0
Flag Football*	0	0	0	0
Football 6-player*	0	0	0	0
Ice Hockey*	0	0	0	0
Martial Arts*	0	0	0	0
Mountain Biking*	0	0	0	0
Rifle*	0	0	0	0
Rock Climbing*	0	0	0	0

Rodeo*	0	0	0	0
Roller Derby*	0	0	0	0
Roller Hockey*	0	0	0	0
Rugby*	0	0	0	0
Sailing*	0	0	0	0
Sand Volleyball*	0	0	0	0
Slow Pitch Softball*	0	0	0	0
Squash*	0	0	0	0
Surfing*	0	0	0	0
Trap Shooting*	0	0	0	0
Weightlifting*	0	0	0	0
Ultimate Frisbee*	0	0	0	0
Unified Sports Teams*	0	0	0	0
Adapted Baseball*	0	0	0	0
Adapted Bowling*	0	0	0	0
Adapted Soccer*	0	0	0	0
Adapted Softball*	0	0	0	0
Adapted Swim*	0	0	0	0
Adapted Track*	0	0	0	0
Other*	0	0	0	0

The National Federation of High School's would like to obtain information on the following activities. If possible please do the best you can.

NFHS ACTIVITIES	TOTAL
Band*	99
Orchestra*	0
Vocal*	0
Policy Debate*	0
Lincoln Douglas Debate*	0
Theatre*	0
Individual Events*	0
Group Interpretation*	0
Drill Team*	15
Pom Pom Squad*	0
Dance Team*	8

***When you submit your data via the online form at [cifstate.org](http://cifstate.org) you will automatically receive a confirmation of receipt and an electronic copy of the data you submitted.***